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Description

Responsibility and election are two lines of truth which run side by side in the Word of God. To our natural minds it may seem that one is not in accord with the other, but we must remember that we are finite in our understanding while God is infinite. Our minds are at peace in these matters when we bow to God's revelation and accept the truth of His Word. In Isaiah 55:8,9, we read, "For My thoughts are not your thoughts, neither are your ways My ways, saith the Lord. For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts." With the Lord's help may we seek to learn about God's thoughts and ways as revealed in His Word, and we will see how consistent they are, for as Proverbs 8:9 says, "They are all plain to him that understandeth, and right to them that find knowledge." Back in a past eternity God had His purposes, as we read in Eph. 3:11, "According to the eternal purpose which He purposed in Christ Jesus our Lord." Here we can see that God's purpose came before man's responsibility, for God would not be God if He did not know the future (Acts 15:18). He made this world to be the platform to accomplish and display His purposes (Proverbs 8:22-36), and He placed a man and a woman here, and put them in a place of responsibility. We know the story of Adam and Eve and of how they chose to disobey God, and so in responsibility all was spoiled. Was God to be frustrated in His purposes? Never! So He acts in grace, and clothes Adam and Eve in coats of skin. God made the coats of skin through the death of a substitute, for an animal must die. This was God's sovereign grace to them, not because they deserved His gracious provision, but because He is love as well as light. He cannot pass over sin, and so though they must be driven

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1 / 1