



**Sales price \$0.60**

Salesprice with discount

### Description

The point I take to be fatally dangerous is confounding private judgment and conscience. We see the fullblown fruit of it in the present state of Protestantism, where private judgment is used to authorize the rejection of everything the individual does not agree with. The difference is plain in the case put. A father's authority is admitted. Now if it be a matter of conscience, Christ's authority or the confession of His name, of course this cannot stand in the way. I am bound to love Christ more than father or mother. But suppose I reject my father's authority for everything my private judgment differs in as to what is right, there is an end of all authority. There may be cases of anxious enquiry as to what my duty is, where spiritual judgment alone can come to a right judgment. This is the case in the whole Christian life. We must have our senses exercised to discern good and evil - not be unwise, but understanding what the will of the Lord is; and such exercises are useful. But the confounding a judgment I form simply as to right with conscience is, in result, confounding will with obedience. True conscience is always obedience to God; but if I take what I see as sufficient, confusion of a deadly character soon comes in. Does one not

12 pages – Pamphlet – Author: J. N. Darby